| DOCUMENTS UNDER SEAL  |                         |                        |                                       |                                      |              |                          |  |
|---|-------------------------|------------------------|---------------------------------------|--------------------------------------|--------------|--------------------------|--|
| MAGISTRATE JUDGE  | DEPUTY CLERK Betty Fong |                        |                                       |                                      | REPORTER/FTR |                          |  |
| MINUTE ORDER MAGISTRATE JUDGE   | <u> </u>                |                        |                                       | 9:54-9:58a<br>NEW CASE   CASE NUMBER |              |                          |  |
| MAGISTRATE JUDGE DATE Edward M. Chen October 25, 2007   |                         |                        | I NEW CASE                            | CR07-0645 MMC                        |              |                          |  |
| APPEARANCES   |                         |                        |                                       |                                      |              |                          |  |
| DEFENDANT AGE CUST P/NP ATTORNEY FOR DEFENDANT PD. RET.   |                         |                        |                                       |                                      |              |                          |  |
| Larry Bishop  | Y                       | P Steve F              |                                       | Kalar, spec. app.                    |              | APPT. 🔲 🗀                |  |
| U.S. ATTORNEY INTERPR   |                         |                        |                                       | FIN. AFFT                            |              | UNSEL APPT'D             |  |
| Barbara Silano  | ;                       |                        | SUBMITTED                             |                                      |              |                          |  |
| PROBATION OFFICER PRETRIAL SERVICES OFFICER DEF EL  |                         |                        |                                       | LIGIBLE FOR PARTIAL PAYMENT          |              |                          |  |
| Brad Wilson APPT'D COUNSEL OF CJA FEES  |                         |                        |                                       |                                      |              |                          |  |
| PROCEEDINGS SCHEDULED TO OCCUR  |                         |                        |                                       |                                      |              |                          |  |
|   |                         |                        |                                       |                                      |              | STATUS                   |  |
| I.D. COUNSEL X ARRAI  | GNMENT [                | BOND HEA               | EARING INITIAL APPEAR REV PROB OR S/R |                                      | - 1          | OTHER                    |  |
| ☐ DETENTION HRG ☐ ID / RE   | MOV HRG                 | CHANGE P               | LEA                                   | PROB. REV                            |              | ATTY APPT                |  |
| HEARING   |                         |                        |                                       |                                      |              |                          |  |
| INITIAL APPEARANCE  |                         |                        |                                       |                                      |              |                          |  |
| ADVISED ADVISE  |                         | NAME AS C              |                                       | TRUE MANTE                           | 25           |                          |  |
| INITIAL APPEARANCE  ADVISED   |                         |                        |                                       |                                      |              |                          |  |
|   |                         |                        |                                       |                                      |              |                          |  |
|   | TMENT                   | READING SUBSTA         |                                       |                                      | THICTORY     | CTMENT FILED             |  |
| ARRAIGNED ON ARRAIGNED ON READING WAIVED TO THE PROPERTY OF CAUSE |                         |                        |                                       |                                      |              |                          |  |
| RELEASED ISSUED AMT OF SECURITY SPECIAL NOTES PASSPORT  |                         |                        |                                       |                                      |              | SSPORT                   |  |
| ON O/R APPEARANCE   | I                       |                        |                                       |                                      | SURRENDERED  |                          |  |
| DATE:   |                         |                        |                                       |                                      |              |                          |  |
| PROPERTY TO BE POSTED CORPORATE SECURITY REAL PROPERTY:   |                         |                        |                                       |                                      |              |                          |  |
| CASH \$   |                         |                        |                                       |                                      |              |                          |  |
| MOTION  |                         |                        |                                       |                                      |              | <b>X</b> REMANDED        |  |
| FOR SERVICES  |                         |                        |                                       | AND FORMAL FIND                      |              | TO CUSTODY               |  |
| DETENTION REPORT  |                         | w                      |                                       | VAIVED                               |              |                          |  |
| ORDER REMOVED TO THE DISTRICT OF  |                         |                        |                                       |                                      |              |                          |  |
| PLEA  |                         |                        |                                       |                                      |              |                          |  |
| CONSENT NOT GUILTY  |                         | GUILTY                 |                                       | GUILTY TO COUNTS:                    |              |                          |  |
|   | OF DUE A                |                        | FEMENT                                | OTUED                                |              |                          |  |
| PRESENTENCE CHANGE  | OF PLEA                 | PLEA AGR<br>FILED      | EEMENI                                | OTHER:                               |              |                          |  |
| CONTINUANCE   |                         |                        |                                       |                                      |              |                          |  |
| TO: X ATTY A  |                         | □ BOND                 |                                       | STATUS RE:                           |              | STATUS /                 |  |
| 10/26/07 HEARIN   | L                       | HEARING                |                                       | CONSENT                              |              | TRIAL SET                |  |
| AT: X SUBMIT  | FINAN.                  | PRELIMIN               | ARY                                   | CHANGE OF                            | X            | OTHER                    |  |
| 9:30 a.m.   |                         | HEARING OR<br>ARRAIGN- |                                       | PLEA                                 |              | Entry of plea            |  |
| BEFORE HON. DETEN   | TION                    | MENT                   |                                       | MOTIONS                              | $\neg \neg$  | JUDGMENT &               |  |
| EMC HEARIN  |                         |                        |                                       |                                      |              | SENTENCING               |  |
|   | CLUDABLE                | - IDENTITY             | ,  _                                  | I DOETE'AL                           | <del></del>  | DDOD/OUR SEL             |  |
|   | 18 § USC                | ☐ IDENTITY<br>REMOVAL  |                                       | PRETRIAL CONFERENCE                  |              | PROB/SUP REV.<br>HEARING |  |
| 3161  |                         | HEARING                |                                       |                                      |              | ,                        |  |

AFPD has conflict. Defendant is ordered to appear before EMC on 10/26/07 to SUBMIT FINANCIAL AFFIDAVIT / ID COUNSEL / ENTRY OF PLEA / SET DETENTION HEARING / SET DATE BEFORE MMC FOR 11/7 AT 2:30 P.M. cc: Pretrial

**ADDITIONAL PROCEEDINGS**